Religion and the COVID-19 Pandemic in Southern Africa

The question of contextual theology and its relevance in Africa at this time of globalisation, whereby there are rampant uncontrolled changes in cultures, technologies, economic policies, and even people's ways of living, is a very urgent demand. How is contextual theology to be contextualised, and how can it contribute to the overarching challenges that face the church in Africa? Indeed, the Zambian experience is at the very heart of the challenges that the Pentecostal and charismatic movements face in the church in Africa, which need to be addressed contextually. Some challenges such as poverty, rampant violence, homophobia, materialistic prophets and incurable illnesses like Ebola, HIV and AIDS, and the current coronavirus (COVID-19), however, which context in Africa? Context in Africa, as in other parts of the world, is always in flux; it is complex and fluid. The experience of Jesus in such a changing context needs to be rediscovered depending on what transpires in each particular place at a particular time. This book addresses some of the overarching challenges that face contextual theology and how such challenges should be addressed by the church in Africa in contemporary ever-changing contexts for it to be relevant. Africa also highlights the need to move from liberation and inculturisation theologies to reconstruction theology in dealing with the challenges of the current church. Hence, the book is important to students and scholars engaging in practical, systematic, biblical, and contextual theologies in their current arena of ministry.

Prophet Emmanuel Makandiwa

Prophet Emmanuel Makandiwa is one of the great religious leaders that have come out of Zimbabwe in the last 50 years. His influence in business and the political sphere in the nation of Zimbabwe and in the region is unprecedented. He is a man of rare grace and wisdom whose advice is sought by the leading political and business leaders worldwide. This is one of the first books that seeks to make available the words of this man and the insight he offers on a wide range of subjects including spirituality, financial independence, success and leadership.

Prophets, Profits and the Bible in Zimbabwe

“He has noticed that most of the people that have a lot of money, when we talk about a lot of money I mean a lot of money belong to a certain group or a society. I don’t know if you have ever heard of that. Have you ever heard of about the Illuminati and the freemasons and so on. A lot of these groups that seem to be very spiritual, why is it that most people with money belong to such groups. Now I want to show you something, just walk with me. This is the part that if people are not attentive, I will lose most of you right here. It’s a principle in the spirit that for you to be rich even physically you have to belong to a society. But secret societies that they join it is a revised version. Now before I go today I need to tell you people the most powerful secret society of all the societies out there. I have to tell you that you are serious about having money and authority, wealth and riches you have to have that society. And it is a powerful secret society because it is the most powerful secret society and when you find that, then you have to do what it takes to become a member of society, because you need to have all the power that you need to have because you need to have all the power that you need to have for you. I find out about the most powerful secret society of all in the very insightful teaching by the great Prophet Emmanuel Makandiwa. Prophet Emmanuel Makandiwa is the founder of United family International Church, the biggest and most influential church in Zimbabwe. The phenomenal growth of his church has had a profound effect on the Zimbabwean society. He is the most influential minister in the country with the largest social media following. His primary residence is in Harare Zimbabwe. He is a phenomenal bible teachers and we are dedicated to providing you with some of his teaching in these books.

Language, Thought, Art and Existence

This book investigates the impact of Pentecostalism on the participation of women in business in Harare, Zimbabwe. In this volume the reader will find the history of women’s participation in business and how pentecostalism serves as a major motivating factor. The central argument is that there is a way in which selected women’s businesses are “powered by the Spirit.” Contributors to the volume utilize case studies of selected pentecostal churches and ministries to highlight how the religious ideologies of these churches galvanize them to engage in business. They also draw patterns of similarity and difference across the different pentecostal churches. The volume demonstrates how pentecostalism both facilitates and militates against women’s participation in business concerning a specific setting in Zimbabwe.

Politics and Religion in Zimbabwe

This book is a collection of wisdom nuggets that are designed to bring light to certain areas in our lives that need spiritual wisdom. They are based on the teaching of a phenomenal prophet, Emmanuel Makandiwa. Here what you will learn from the book. Faith as a currency Find out why non Christians are more financially successful than Christians. Why faith is required for you to make money and become successful in business. How will you learn biblical formulas for successful investing. Marriage and relationship Where marital curses come from and how they develop? You will learn how you can influence the character of your unborn children and how to train the soul of your unborn children. How to receive wisdom from God? Why secular education is not enough for success Friendships How to have a good year by getting rid of toxic relationships. Learn how God desires for you to find your purpose and prosper in your career. Learn how to improve your life by improving yourself Learn why most of your prayers are not answered and how God uses the low points in your life to talk to you. Learn how to discern and hear the voice of God so you can make better decisions. Dreams Find out where dreams come from. How your past experiences affect your dreams. What it means when you have recurring dreams. What it means when you keep dreaming of an old job or old relationship Learn how you can influence everyone who is under the influence of my voice today that unless you join that one success is only a dream that never materializes physically, it has only materialized spiritually. I want to show you that if you are serious about having money and authority, wealth and riches you have to have that society. And it is a powerful secret society because it is the most powerful secret society and when you find that, then you have to do what it takes to become a member of society, because you need to have all the power that you need to have because you need to have all the power that you need to have for you. I find out about the most powerful secret society of all in the very insightful teaching by the great Prophet Emmanuel Makandiwa. Prophet Emmanuel Makandiwa is the founder of United family International Church, the biggest and most influential church in Zimbabwe. The phenomenal growth of his church has had a profound effect on the Zimbabwean society. He is the most influential minister in the country with the largest social media following. His primary residence is in Harare Zimbabwe. He is a phenomenal bible teachers and we are dedicated to providing you with some of his teaching in these books.
The African Conundrum

One of Africa’s most successful and influential ministers, this book explores his unique perspective on money, success and spirituality. A versatile multi-millionaire businessman and leader his advice and wisdom is sought after worldwide. We present some of it in this ground breaking work.

The African Conundrum

In the darkest period, when the heavy insurgers of attacks were very obvious in my life, I felt the need to fight back, I wanted to fight differently, I was so tired of the constant harassments. Then came the voice of God. He said to me, “You cannot do what you are planning to do, put it in writing, tell the world your story.” The book shall be titled “The Devil of America Wants Me!” This voice gave birth to this book. I have the complete puzzle, I have the answer. This is my memoir, and also an inspiration from God.

Language, Thought, Art and Existence

This book is a pneumatological reflection on the use and abuse of the Spirit in light of the abuse of religion within South African Pentecostalism. Both emerging and well-established scholars of South African Pentecostalism are brought together to reflect on pneumatology from various approaches, which includes among others: historical, biblical, migration, commercialisation of religion, dispensation of spiritual gifts, and the function of the Holy Spirit in different streams of Pentecostalism, the argument is that this function has changed with the emergence of the new Prophetic churches in South Africa. This is a fascinating insight into one of the major emerging worldwide religious movements. As such, it will be of great interest to academics in Pentecostal Studies, Christian Studies, Religion, and Studies as well as African Studies and the Sociology of Religion.

The Use and Abuse of the Spirit in Pentecostalism

Emanuel completed his advanced diploma in Electrical and Electronics engineering in 2017, then later that year he completed a certificate in Bible school named Global A association of Theological Studies. In the year 2020, Emanuel completed his diploma in Theology from Global Vision Ministerial College and Clergy Council located in Ghana. Emanuel also completed a certificate in Biblical Counselling. During his young age, Emanuel had the privilege of attending different kinds of churches; he developed a love of studying religion. He started having a passion for writing books and he was eager to write a book that talked about the Spiritual warzone. While he had that passion over the years, Emanuel began doing research, he learned much information, such that he eventually decided to write the Christian book entitled “Spiritual World War.” The reason why the name ‘weapon’ appears often in the book is that Emanuel was comparing military life and spiritual life and to his amazement, he found out that they share many things in common. Emanuel is currently a military man who works for the Botswana Defence Force.

How to INTERPRET your dreams

Religionen haben klare Vorstellungen von Eneruemung und damit das Potential, in allen Sphären menschlichen Lebens Veränderungen einzuleiten. Religionen haben schon immer zu gesellschaftlichen Veränderungen beigetragen und Eneruemungprozesse durch kontroverse theologische Debatten ausgelöst. Die Eneruemung religiösen Identität ist abhängig davon, wie religiöse Gemeinschaften ihre eigenen Identitäten und modernen Herausforderungen vor allem religiösen Identitäten der Gegenwart auf dem Verbreitungsfeld von Religionen vermitteln. Dies bezieht sich auf religiöse Identitäten in den verschiedenen religiösen Traditionen. (Religious Identity and Renewal in the Twenty-first Century, Jewish, Christian and Muslim Explorations) Religions carry strong visions of renewal and thereby have the potential to trigger dynamic changes in all spheres of human life. Religions have contributed to societal transformation and processes of renewal spark intense theological debates. The renewal of religious identity is informed by how religious communities interpret their traditions and past, present, and future challenges to themselves, society and the world at large. How do religious communities understand their own resources and criteria for renewal in the twenty-first century? In this publication, Jewish, Christian and Muslim scholars analyze and reflect on the meaning and dynamics of religious renewal and explore the meaning of religious renewal across religious traditions.

Astra Continua Biblical Hermeneutics for liberation

Aspects of Pentecostal Christianity in Zimbabwe

This extensive work explores the changing world of religions, faiths and practices. It discusses a broad range of issues and phenomena that are related to religion, including nature, ethics, secularization, gender and identity. Navigating the context, it studies the interrelation between religion and other fields, including ecology, business, economics and law. The book presents a vast array of examples to illustrate the changes that have taken place and has led to a new world map of religions. Beginning with an introduction of the concept of the “changing world religion map”, the book first focuses on nature, ethics and the environment. It examines humankind’s eternal search for the sacred, and discusses the emergence of “green” religion as a theme that cuts across many faiths. Next, the book turns to the theme of the pilgrimage, illustrated by many examples from all parts of the world. In its discussion of the interrelation between religion and ecology, it looks at the role of missionary movements. It explains the relationship between religion, business, economics and law by means of a discussion of legal and moral frameworks, and the financial and business issues of religious organizations. The next part of the book explores the many “new faces” that are part of the religious landscape and culture of the Global North (Europe, Russia, Australia and New Zealand, the U.S. and Canada) and the Global South (Latin America, Africa and Asia). It does so by looking at specific population movements, diasporas, and the impact of globalization. The volume next turns to secularization as both a phenomenon occurring in the Global religious North, and as an emerging and distinguishing feature in the metropolitan, cosmopolitan and gateway cities and regions in the Global South. The final part of the book explores the changing world of religion in regards to gender and identity issues, the political-religious nexus, and the new worlds associated with the virtual technologies and visual media.

Innovation and Competition in Zimbabwean Pentecostalism

The African conundrum is rooted out of the historical, philosophical and cultural bastardisation, imbalances and inequalities which many post-colonial African governments have always sought to address, though with varying degrees of success, since the 1960s. Lamentably, this African conundrum is rarely examined in a systematic manner that takes into account the geopolitical milieu of the continent, past and present. This volume seeks to interrogate and examine the extent of the impact of the geopolitical seaspace which seems poised to tip in favour of the Global North. The book grapples with a question on how Africa can wake up from its cavernous intellectual slumber to break away from both material and psychological slumber and achieve a transformative political and socio-economic self-renewal and self-assessment. While the African conundrum is largely a result of historic oppression and a resilient colonial legacy, this book urges Africans to rethink their condition in a manner that makes Africa responsible and accountable for its own destiny. The book argues: that it is through this rethinking that Africa can successfully transcend the logic of post-imperial dependency.

ZIMBABWE: THE END OF THE FIRST REPUBLIC

This book investigates the role of religion in the context of the COVID-19 pandemic in Southern Africa. Building on a diverse range of methodologies and disciplinary approaches, the book reflects on how religion, politics and health have intertwined in Southern African contexts, when faced with the sudden public health emergency caused by the pandemic. Religious actors have played a key role on the frontline throughout the pandemic, sometimes posing roadblocks to public health messaging, but more often deploying their resources to help provide effective and timely responses. Drawing on case studies from African indigenous knowledge systems, Islam, Rastafarian and various forms of Christianity, this book provides important reflections on the role of religion in crisis response. This book will be of interest to researchers across the fields of African Studies, Health, Politics and Religious Studies.

Pentecostalism and Cultism in South Africa

This volume’s essays are an ecumenical ensemble of the best scholars and leading practitioners in the Pentecostal and Charismatic movements from all four corners of the world. The contributors bring together various denominational perspectives and dialogue for understanding the present momentum of these Spirit movements in the world church. Their diverse methodologies transcend the traditional and new approaches to studying these movements. Pointing the way forward, the authors highlight some of the lessons learned in their scholarly engagement with Spirit movements. These lessons offer significant insights and viewpoints for the academy in the historical analysis of these movements. They also serve as a good guide for pastoral discernment and accompaniment for God’s people in their daily lives, as well as for social ministries in the world church. This volume addresses questions of salvation and eschatology, health and healing, prosperity and poverty, suffering and death, fear and hope, and more. Other topics include the conflict between charism and institution and the tension between curricular conflict and the affirmation and use of the gifts and talents of lay members of Christ’s faithful in the church.

The Wit and Wisdom of Emmanuel Makandiwa

This book comprises 19 creative non-fiction pieces and essays around the centre of this book by Emmanuel Makandiwa. The reason why the name ‘weapon’ appears often in the book is that Emmanuel was comparing military life and spiritual life and to his amazement, he found out that they share many things in common. Emmanuel is currently a military man who works for the Botswana Defence Force.

Rediscovering Jesus in Our Places

It has been said that God does nothing on the earth unless some man or woman ask Him. Why is this? God has given man dominion on the earth, and so He will not undermine the very authority that He
Christianity and Social Change in Contemporary Africa: Volume One

This book is designed to improve people's ability to hear God. It will help them identify how God speaks, how to recognize His voice, and to develop greater intimacy with Him. This book provides exciting revelations on various subjects about Dreams, Visions, and Prophecy. To those who do not hear the voice of God at all, this book will give them step by step instructions and practical tools to learn to hear His voice clearly and consistently. They will gain awareness of hearing Him and discover how or why they sometimes miss God's voice or even His presence. This book will equip them to not only hear Him speak, but also understand what He is saying. They will even learn some vocabulary God uses. This book answers such questions as: How does the spiritual world operate and function today? And more by the time they finish reading this book, they will become an expert.

Pentecostalism, Catholicism, and the Spirit in the World

This book comprises 19 creative non-fiction pieces and essays centered around the topics of language, thought, art and existence seen through the prism of practicing artist in contemporary Africa. The collection continues with Zimbabwe's Tendai Mwanaka's creative non-fiction ideology of presenting non-fiction in a creative, fresh, easy reading, simple language. With most of the essays driven by personal experiences, the author ably renders them accessible to a wide spectrum of readers from the scholarly to the journalistic and the general. The pieces are grouped according to the topics, with the language essays starting the book, followed by thought, existential, and art essays. In tune with the adage the personal is political, Mwanaka lets the personal drive these essays as he tries to theoretically and conversationally navigate his thoughts, beliefs, feelings and experience on language, existence and art. This is an invaluable contribution to the academic establishment, social theorists, linguists, literary theorists, journalists, activists and the general readership.

How to INTERPRET Dreams

Technology is growing at an exponential rate vis-à-vis humanity’s ability to control it. Moreover, the numerous ethical issues that technology raises are also troubling. These statements, however, may be alarmist—since Titus would tell us “The Future is Friendly”. The Modernist vision of the future was utopic, for instance Star Trek of the 1960s. But postmodern views, such as are found in Blade Runner 2049, are dystopic. Theology is in a unique interdisciplinary position to deal with the many issues, pro and con, that technology raises. Even theologians like Origen in the third century and Aquinas in the thirteenth century made forays into Artificial Intelligence and surrounding issues (they just didn’t know it at the time). Artificial Intelligence (AI) and Transhumanism raise questions about what it means to be human. What is consciousness? What is soul? What is life and death? Can technology really save us and give us eternal life? Theology is in a unique position to handle these questions and issues. This book also has practical applications in terms of ecclesiology (church) in the context of the COVID-19 pandemic—both in terms of what it means to be a church and in terms of the sacraments or ordinances. Is there such a thing as a “Virtual Church” or must we gather physically to constitute one? Are Baptism and Communion legitimated if one is not physically in a church building but are “online”? This book struggles with these and many other questions which will help the scholar or reader make up their own minds, however tentatively.

Power of Faith

The story that you have asked me to tell you does not begin with the pitiful UIGsines of Lloyd’s death. It begins on a long ago day in August when the sun seared my blistred face and I was nine years old and my father’s nickname had sold me to a strange man. M. Emery, the narrator of Petina Gappah’s The Book of M, is an albino woman languishing in Chikurubu Maximum Security Prison in Karate, Zimbabwe, after being sentenced for murder. As her part lawyer insists that she write down what happened as she remembers it. The death penalty is a mandatory sentence for murder, and M. Emery is, both literally and metaphorically, writing for her life. As her story unfolds, M. Emery reveals that she has been tried and convicted for the murder of Lloyd Hendricks, her adopter. But who was Lloyd Hendricks? Why does M. Emery feel no remorse for his death? And did everything happen exactly as she remembers? Moving between the two partnerships of the poor and the suburbs of the rich, and between past and present, the 2009 Guardian First Book Award winning writer Petina Gappah weaves a compelling tale of love, obsession, the relentlessness of fate, and the treachery of memory.

Christianity and Controversies over Homosexuality in Contemporary Africa

This book illustrates how religion and ideology were used by Robert Mugabe to ward off opposition within his own party, in Zimbabwe and from the West. An interdisciplinary line up of contributors argue that Mugabe used a calculated narrative of dénrficating – presenting himself as a divine figure who had the task of delivering land, freedom and confidence to black people across the world – to remain in power in Zimbabwe. The chapters highlight the appropriation and deployment of religious themes in Mugabe’s domestic and international politics, focus on the contestation around the delocalisation of Mugabe in Zimbabwean politics across different forms of religious expression, including African Traditional Religions and various strands of Christianity and initiate further reflections on the interface between religion and politics in Africa and globally. Politics and Religion in Zimbabwe will be of interest to scholar of religion and politics, Southern Africa and African politics.

Reconciliation and Religio-political Non-conformism in Zimbabwe

Neoliberalism has had a radical impact on the lived, gendered experiences of people around the world. While the gendered dimensions of neoliberalism has already received significant scholarly attention, the existing literature has given little consideration to men’s identities and experiences. Building on the work of Cornwall and Lindisfarne’s landmark text Dislocating Masculinity, this collection provides a fresh perspective on gender dynamics under neoliberalism. Binging together a series of short, readable case studies drawn from new ethnographic fieldwork, these subjects range from the experiences of working class men in Patr’s Russia to colonial masculinities in Southern Rhedesia, and from young British Muslim men to amateur footballers in Jamaica.

The Wit and Wisdom of Emmanuel Makandiwa

This book explores recent developments in South African Pentecostalism, focusing on new prophetic churches. The chapters engage with a number of paradigm shifts in Christology, identified as complementing Christ, competing with Christ, removing Christ and replacing Christ. What are the implications of these shifts? Does it mean that believers no longer believe in Christ but in their leaders? Does it shift believers’ faith towards materiality than the person of Christ? This volume will be valuable for scholars of African Christianity and in particular those interested in the neo-prophetic movement and Christology in a South African context.

God is the answer

This edited book offers an engaging portrait into a vital, religious movement inside this Southern Africa country. It tells the story of a community of faith that is often overlooked in the region. The authors include leading scholars of religion, theology, and politics from Botswana and Zimbabwe. The insights they present will help readers understand the place of Pentecostal Christianity in this land of many religious traditions. The chapters highlight a history of the movement with a focus on specific Pentecostal churches, general doctrine of the movement, and the movement’s contribution to the country. The writing is deeply informed and features deep historical, theological, and sociological analysis throughout. Readers will also learn about the socio-political and economic relevance of the faith in Zimbabwe as well as the theoretical and methodological implications raised by the Pentecostalisation of society. The volume will serve as a resource book both for teaching and for those doing research on various aspects of the Zimbabwe and Zimbabwean society past, present, and future. It will be a good resource for those in schools and university and college departments of religious studies, theology, history, politics, sociology, social anthropology, and related studies. Over and above academic and research readers, the book will also be very useful to government policy makers, non-governmental organizations, and civic societies who have the Church as an important stakeholder.

How Secret Societies work

The editors of this volume highlight the fact that although the Church often stands up for other public issues such as human rights, democratic political rights, economic justice, etc., sexual and gender-based violence do not receive the attention they deserve. There are no theological or cultural arguments that can justify such a position. Sexual and gender-based violence are a scourge that defies our Christian understanding of human dignity; and challenges the Church in all its formations to respond. Although most of the case studies are from Zimbabwe, they challenge us regardless of which country we are living in. In the tradition of our specific denominations, in the context of Zimbabwe, where the HIV and AIDS burden is among the highest in the world, sexual and gender-based violence are a major contributor to the spread of the disease. This will tell us in what ways do the differences those of the Church challenges this practice as part of its transformation? In theological institutions, in congregations, but also in its pastoral work within families.

The Changing World Religion Map

This volume offers updated accounts of Pentecostalism in Zimbabwe, and explores most of the dominant themes in contemporary Pentecostalism, including leadership, competition, gender, youth and proselytization. In addition, some chapters investigate emerging themes in studies on Pentecostalism, such as disability. Contributors to this volume include Zimbabwean Pentecostalists within the larger continuum of global Pentecostalism, and reflect on Pentecostal biblical interpretation, the interface between Pentecostalism and African Traditional Religions, the use of titles in Zimbabwean Pentecostalism and Pentecostalism’s engagement with HIV/AIDS. The book will appeal to scholars in religious studies and theology, religious education, disability studies, social sciences, history, political science, development studies, gender, cultural studies, and anthropology, as well as general readers.

Protect the Harvest, Defend the Harvester

Placing science, development studies, gender, cultural studies, and anthropology, as well as general readers.

Memory is, both literally and metaphorically, writing for her life. As her story unfolds, Memory reveals that she has been tried and convicted for the murder of Lloyd Hendricks, her adoptive father. But who was Lloyd Hendricks? Why does Memory feel no remorse for his death? And did everything happen exactly as she remembers? Moving between the two partnerships of the poor and the suburbs of the rich, and between past and present, the 2009 Guardian First Book Award-winning writer Petina Gappah weaves a compelling tale of love, obsession, the relentlessness of fate, and the treachery of memory.

This is an invaluable contribution to the academic establishment, social theorists, linguists, literary theorists, journalists, activists and the general readership.
new eugenics that are accompanying the new empire in a supposedly A nthropocene world that serves to justify the sacrifice and disposability of some surplus humans living in the recesses and nether regions of the empire. Paying attention to the "colonial comeback", the book urges African scholars not to mistake imperial formation for decolonisation. The book is invaluable for scholars and activists in African studies, anthropology, decoloniality, sociology, politics, development studies, security studies, sociology and anthropology of science and technology studies, and environmental studies.

**African Traditional Religion Encounters Christianity**

Using the concept of a "religious market", this volume explores how African Traditional Religions and churches within Prophe tic Pentecostalism in Zimbabwe seek to attract and retain members and clients. Chapters provide extensive coverage of two of the leading churches, namely, Emmanuel Makandiwa's United Family International Church (UFIC) and Walter Magaya's Prophetic Healing and Deliverance Ministries (PHD). Contributors also explore the strategies adopted by Pentecostalism in general, while others focus on African Traditional Religions. They show that although Prophe tic Pentecostalism has gained a significant share of the market in Zimbabwe and in Southern Africa in general, it is not without controversy. In particular, it has been associated with the abuse of women and exploiting members and clients for financial gain. Innovation and Competition in Zimbabwean Pentecostalism is an important contribution to understanding the marketization of religion.

**The Devil of America Wants Me!**

**Justice Not Silence**

This book is a collection of wisdom nuggets that are designed to bring light to certain areas in our lives that need spiritual wisdom. They are based on the teaching of a phenomenal prophet, Emmanuel Makandiwa. Here is what you will learn from this book. Faith as currency! Find out why non Christians are more financially successful than Christians. Why faith is required for you to make money and become a millionaire! You will learn biblical formulas for successful investing. Marriage and relationship. Where marital curses come from and how they develop? You will learn how you can influence the character of your uniform children and how to train the soul of your uniform children. How to receive wisdom from God? Why secular education is not enough for successful leadership? How to have a good year by getting rid of toxic relationships, earning how God desires for you to find your purpose and prosper in your career, learn how to improve your life by improving yourself, earn why most of your prayers are not answered and how God uses the low points in your life to talk to you. Learn how to discern and hear the voice of God so you can make better decisions. Dreams find out where dreams come from. How your past experiences affect your dreams. What it means when you have recurring dreams. What it means when you keep dreaming of an old job or old relationship, learn how you can interpret your dream. How you can position yourself to understand your dreams. Prophet Emmanuel Makandiwa is the founder of United family International Church, the biggest and most influential church in Zimbabwe. The phenomenal growth of his church has had a profound effect on the Zimbabwaese society. He is the most influencial minister in the country and has the largest social media following. He is a sought after speaker and adviser across Africa and around the world. His prophetic ministry has produced some of the most accurate predictions. He also has a very successful business and philanthropist whose foundation has educated thousands of students and is involved in many charitable projects. His primary residence is in Harare Zimbabwe. He is a phenomenal bible teacher, and we are dedicated to providing you with some of his teaching in these books.

**Pastoral und Geld**

Masculinities under Neoliberalism

Right from the beginning of humankind, God has never deprived a people of his grace and revelation. In fact, God uses people's environment and culture to communicate his will. There is no single religion that can claim to have the exclusive possession of God's revelation, for God is too immense to be confined within one faith. Hence, it was erroneous, delusional, and misleading for some of the early Christian missionaries to Africa to claim that they had brought God to Africa, a mentality that implied the non-existence of God in Africa before their arrival. Of course, God was already in Africa, but the missionaries either failed to discern his presence or just disregarded the traces of his existence. This book explores the religious beliefs, practices, and values of the indigenous people of Africa at the time of the early missionaries' arrival, with particular reference to the Shona people of Zimbabwe. It also evaluates the extent of the missionary's successes and challenges in converting Africans to Christianity. It finally surveys how African Christians have remained attached to the indigenous religious beliefs that used to provide answers to their existential questions.

Understanding Dreams, Visions, and Prophecies

This volume brings together seven empirically grounded contributions by African social scientists of different disciplinary backgrounds. The authors explore the social impact of religious innovation and competition in present-day Africa. They represent a selection from an interdisciplinary initiative that made 23 research grants for theologians and social scientists to study Christianity and social change in contemporary Africa. The contributors focus on a wide range of issues, including gender, religion, and health, and in contexts of science and technology, religious and political change, inter-religious borrowing and accommodation. The volume seeks to enhance understanding of religious vital presence and power in contemporary Africa. It reveals problems as well as possibilities, notably some ethical concerns and psychological maladies that arise in some of these new movements, notably neo-Pentecostal and militant fundamentalist groups. Yet the contributions do not fixate on African problems and victimization. Instead, they explore sources of African creativity, resilience and agency. The book calls on scholars of religion and religiosity in Africa to invest new conceptual and methodological energy in understanding what it means to be actively religious in Africa today.

**The Book of Memory**

Religious-political organisations in Zimbabwe play an important role in advocating democratisation and reconciliation, against acquiescent, silenced or co-opted mainstream churches. Regeneration and Religious-political Non-conformism in Zimbabwe analyses activities of religious organisations that deviate from the position of mainline churches and the political elite with regard to religious participation in political matters, against a background of political conflict and violence. Drawing on detailed case studies of the Zimbabwe Christian Alliance (ZCA), Churches in Manicaland (CiM) and Grace to Heal (GtH), this book provocatively argues that in the face of an unsatisfactory religious and political culture, religio-political non-conformists emerge seeking to introduce a new ethos even in the face of negative sanctions from dominant religious and political systems.

Religiöse Identität und Erneuerung im 21. Jahrhundert

The African conundrum is rooted out of the historical, philosophical and cultural bastardisation, imbalances and inequalities which many post colonial African governments have always sought to address, though with varying degrees of success, since the 1960s. Lamentably, this African conundrum is rarely examined in a systematic manner that takes into account the geopolitical milieu of the continent, past and present. This volume seeks to interrogate and examine the extent of the impact of the geopolitical seseas which seems poised to tip in favour of the Global North. The book grapples with the question on how Africa can wake up from its cavernous intellectual slumber to break away from both material and psychological dependency and achieve a transformative political and socio-economic self-reinvention and self-assertion. While the African conundrum is largely a result of historic oppression and a resilient colonial legacy, this book urges Africans to rethink their condition in a continent, past and present. This volume seeks to interrogate and examine the extent of the impact of the geopolitical seesaw which seems poised to tip in favour of the Global North. The book grapples with the question on how Africa can wake up from its cavernous intellectual slumber to break away from both material and psychological dependency and achieve a transformative political and socio-economic self-reinvention and self-assertion. While the African conundrum is largely a result of historic oppression and a resilient colonial legacy, this book urges Africans to rethink their condition in a continent, past and present.

**Securitisierung Monströser Bottoms in der Ära des Posthuman Carnavalesques?**

"Supported by well researched historical narrative and economic data, Zimbabwe: the end of the first republic examines the triumphs and tribulations of the Zimbabwean national project leading to the adoption of a home-grown constitution and the July 31, 2013 elections" – Cover.

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